2023 Greater New Braunfels

Youth Photography Contest and Exhibition

<u>Who can enter the contest:</u> Middle and High School Students from the Greater New Braunfels Area. (Both in school and home school, from Bexar, Comal, and Guadalupe Counties)

Entry forms and submission requirements: Entry forms may be picked up from the New Braunfels Pubic Library starting February 1st, submission requirements are listed on the back of the entry form. No photos submitted to the 2022 contest may be submitted for the 2023 contest.

Cost to enter: Free

Schedule:

<u>February 27th – March 27th:</u> Submission window for entries. All entries must arrive at the New Braunfels Public Library, 700 E Common St, New Braunfels, TX., 78130 between February 27th and March 27th. No entries will be accepted after the deadline of March 27th.

<u>April 3rd – April 14th:</u> Photographic Exhibition at the New Braunfels Public Library.

April 15th: Award Ceremony. Time 1PM – 3 PM.

<u>Categories:</u> Will be listed on the entry form, each artist may enter one photo per category.

Awards:

Best of Show will receive a cash prize & ribbon.

1st, 2nd, 3rd & Honorable Mention in each category will receive cash prize & ribbon.

All entries must meet submission requirements.

Judging:

Images will be judged on technical merit and artistic impression. Entries will be evaluated by three qualified judges, scores will be totaled and used to rank the images. As many entries as possible will be exhibited based on the highest scoring photos in each category. The contest and display are completely at the discretion of the Greater New Braunfels Art Council (GNBAC), New Braunfels Photographic Society (NBPS) and New Braunfels Public Library (NBPL).

Contact Persons:

NBPL (830) 221-4300, Courtney Meissner, cmeissner@nbtexas.org

NBPS (210)-439-0570, Victor Watson, nbphotosociety@gmail.com







Category Definitions

Action: The main element shows someone or something in motion.

Animals: The animal is the main element in the image, this includes both warm and cold blooded animals.

Portrait (**Human Subject**): A Human Subject portrait is an artistic representation of a person, in which the face and its expression is predominant. The intent is to display the likeness, personality, and even the mood of the person.

Commercial/Illustrative/Architectural: Commercial Photography is a category that is best described as follows: a photograph that is used to help sell, advertise or market a product, service, person or persons. Architectural images seek to capture the essence of a building or group of buildings in an urban or other setting. Illustrative images can be conceptual images that tell a story.

Creative Effects: Photographs manipulated for artistic purposes by applying digital and or traditional special effects. This includes changing the reality of the image by cloning objects into or out of the image, adding filters, photo composites, and HDR blends. Photos that have basic adjustments including removing sensor spots, adjustments to color balance, contrast and exposure, dodging and burning, or sharpening, are eligible in all categories.

Mounting/Matting Requirements

Photos may be any size up to 8"x12" and **must be matted to 11"x14**". Mats are available for purchase at craft stores such as Hobby Lobby, Michaels, or on Amazon.com, but we have found a sponsor that will print and matt your image at a discount. The sponsor is Finerworks of San Antonio and links can be found on the last two pages of this form.

Entries must be unframed.

Photograph, mat and **stiff-backing** (such as foam core, mat board or heavy weight cardboard) must be securely adhered together to create a single photographic display (refer to diagram).

No photographer's signature or other marking on the front of the photograph or mat is allowed.

Entries in plastic sleeves do not show well during judging and should not be used.

Photos matted in white, gray or black mats show best.

Submission Requirements:

- Complete and include the *submission form* itemizing photographer's entries by category and title. Include name, address, e-mail address, telephone number and the total number of entries.
- The name, address and phone number of the exhibitor must be on the back of each entry. An envelope must be attached to the entry backing containing a 3.5"x2" card with the photographer's name, school & grade, category entered, title of the photo, and where the photograph was taken. The card will be used for display in the April Exhibition. Category entered must also be printed on the outside of the envelope containing the 3.5"x2" card. Indicate the top of the photo with an arrow on back of entry.
- The New Braunfels Library reserves the right to refuse entries deemed in poor taste.

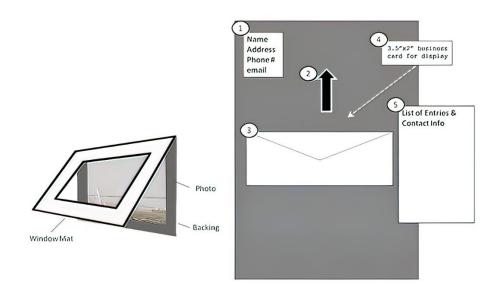
Pick-up and Return of Entries

All entries must remain for the full length of the exhibition (see schedule). Entries must be picked up by the April 30th, 2023, please notify us if you will not be able to pick up your photos on by April 30th to make arrangements for the handling of your entries.

Liability: The NBPL, NBPS, GNBAC and the City of New Braunfels assume no responsibility for loss or damage to photos of any kind. Plastic sleeves on photographs will not be removed by the exhibition staff.

Checklist for Entries: Please go over this checklist before submitting entries.

- _____1. Print name, address, phone number and e-mail address on back of each entry. You may use an address label with your phone number and e-mail added.
- 2. Indicate the top of the photo with an arrow on back of entry.
- _____ 3. Attach envelope to backing of each entry with the category entered written on the outside of the envelope for processing your entry.
- 4. Include **3.5"x2"** business card in above envelope to be used in the display.
- -name
- -school & grade
- -category entered
- -title of photo
- -where taken
- _____ 5. Include Submission Form (page 4 of this document) listing all entries by category and title, and your contact information.



The mat and backing are sized 11 inches by 14 inches

Size	Mat Color	Order Link
		https://finerworks.com/apps/orderform/post.aspx?product_code=11M139M76
4x5	White	S4X5F0S11X14J1S
		https://finerworks.com/apps/orderform/post.aspx?product_code=11M139M76
4x6	White	S4X6F0S11X14J1S
		https://finerworks.com/apps/orderform/post.aspx?product_code=11M139M76
4x8	White	S4X8F0S11X14J1S
		https://finerworks.com/apps/orderform/post.aspx?product_code=11M139M76
5x4	White	<u>S5X4F0S11X14J1S</u>
		https://finerworks.com/apps/orderform/post.aspx?product_code=11M139M76
5x5	White	<u>S5X5F0S11X14J1S</u>
		https://finerworks.com/apps/orderform/post.aspx?product_code=11M139M76
5x6	White	<u>S5X6F0S11X14J1S</u>
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6x11	White	S6X11F0S11X14J1S
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6x12	White	<u>S6X12F0S11X14J1S</u>
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8x7	White	<u>S8X7F0S11X14J1S</u>
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8x12	White	<u>S8X12F0S11X14J1S</u>

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4x6	Black	S4X6F0S11X14J8S
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4x8	Black	S4X8F0S11X14J8S
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6x7	Black	S6X7F0S11X14J8S
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6x12	Black	S6X12F0S11X14J8S
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8x7	Black	S8X7F0S11X14J8S
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8x8	Black	S8X8F0S11X14J8S
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8x12	Black	S8X12F0S11X14J8S

Greater New Braunfels Youth Photography Contest and Exhibition Submission Form

	
	CityStateZip
	Telephone
	title of each photograph. Use one form for each person entering. Form may be copied
needed.	
CATEGO	RY TITLE
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Total Number of Photograp	
School	Grade
_	elease for all entries so the NBPL, NBPS, GNBAC can place the winning photographs publication to advertise the contest.
Signature	(if under 18 parent signature is required)
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