

# 2022 Greater New Braunfels

## Youth Photography Contest and Exhibition

**Who can enter the contest:** Middle and High School Students from the Greater New Braunfels Area. (Both in school and home school)

**Entry forms and submission requirements:** Entry forms may be picked up from the library starting April 1<sup>st</sup>, submission requirements are listed on the back of the entry form.

**Cost to enter:** Free

### **Schedule:**

**May 1<sup>st</sup> – May 8<sup>th</sup>:** Submission window for entries. All entries must arrive at the New Braunfels Public Library, 700 E Common St, New Braunfels, TX., 78130 between May 1<sup>st</sup> and May 8<sup>th</sup>. No entries will be accepted after the deadline of May 8<sup>th</sup>.

**May 9<sup>th</sup> to May 13<sup>th</sup>:** Entries judged.

**May 14<sup>th</sup> – May 21<sup>st</sup>:** Photographic Exhibition.

**May 21<sup>st</sup>:** Award Ceremony. Time 1PM – 2 PM.

**Categories:** Will be listed on the entry form.

### **Awards:**

Best of Show will receive a cash prize & ribbon.

1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & Honorable Mention in each category will receive a cash prize & ribbon.

All entries must meet submission requirements.

### **Judging:**

Images will be judged on technical merit and artistic impression. Entries will be evaluated by three qualified judges, scores will be totaled and used to rank the images.

As many entries as possible will be exhibited based on the highest scoring photos in each category.

The contest and display are completely at the discretion of the Greater New Braunfels Art Council (GNBAC), New Braunfels Photographic Society (NBPS) and New Braunfels Public Library (NBPL).

### **Contact Persons:**

NBPL (830) 221-4300, Courtney Meissner, [cmeissner@nbtexas.org](mailto:cmeissner@nbtexas.org)

NBPS (210)-439-0570, Victor Watson, [nbphotosociety@gmail.com](mailto:nbphotosociety@gmail.com)



## Category Definitions

**Action:** The main element shows someone or something in motion.

**Animals:** The animal is the main element in the image, this includes both warm and cold blooded animals.

**Portraits/People:** Portraits and casual images of a person or persons.

**Landscapes/Scenic:** Includes landscapes, cloudscares, seascapes and cityscapes.

**Creative Effects:** Photographs manipulated for artistic purposes by applying digital and or traditional special effects. This includes changing the reality of the image by cloning objects into or out of the image, adding filters, photo composites, and HDR blends. Photos that have basic adjustments including removing sensor spots, adjustments to color balance, contrast and exposure, dodging and burning, or sharpening, are eligible in all categories.

## Mounting/Matting Requirements

Photos may be any size up to 8"x12" and **must be matted to 11"x14"**. Mats are available for purchase at craft stores such as Hobby Lobby, Michaels, or on Amazon.com.

Entries must be unframed.

Photograph, mat and **stiff-backing** (such as foam core, mat board or heavy weight cardboard) must be securely adhered together to create a single photographic display (refer to diagram).

No photographer's signature or other marking on the front of the photograph or mat is allowed.

**Entries in plastic sleeves do not show well during judging and should not be used.**

**Photos matted in white, gray or black mats show best.**

## Submission Requirements:

- Complete and include the *submission form* itemizing photographer's entries by category and title. Include name, address, e-mail address, telephone number and the total number of entries.
- The name, address and phone number of the exhibitor must be on the back of each entry. An envelope must be attached to the entry backing containing a **3.5"x2"** card with the photographer's name, school & grade, category entered, title of the photo, and where the photograph was taken. The card will be used for display in the May Exhibition. Category entered must also be printed on the outside of the envelope containing the **3.5"x2"** card. Indicate the top of the photo with an arrow on back of entry.
- The New Braunfels Library reserves the right to refuse entries deemed in poor taste.

## Pick-up and Return of Entries

All entries **must remain for the full length of the exhibition** (see schedule). Entries **must** be picked up by the **May 31<sup>st</sup>, 2022**, please notify us if you will not be able to pick up your photos on by **May 31<sup>st</sup> to make arrangements for the handling of your entries.**

**Liability:** The NBPL, NBPS, GNBAC and the City of New Braunfels assume no responsibility for loss or damage to photos of any kind. Plastic sleeves on photographs will not be removed by the exhibition staff.

**Checklist for Entries: *Please go over this checklist before submitting entries.***

\_\_\_\_\_ 1. Print name, address, phone number and e-mail address on back of each entry. You may use an address label with your phone number and e-mail added.

\_\_\_\_\_ 2. Indicate the top of the photo with an arrow on back of entry.

\_\_\_\_\_ 3. Attach envelope to backing of each entry with the category entered written on the outside of the envelope for processing your entry.

\_\_\_\_\_ 4. Include 3.5"x2" business card in above envelope to be used in the display.

-name

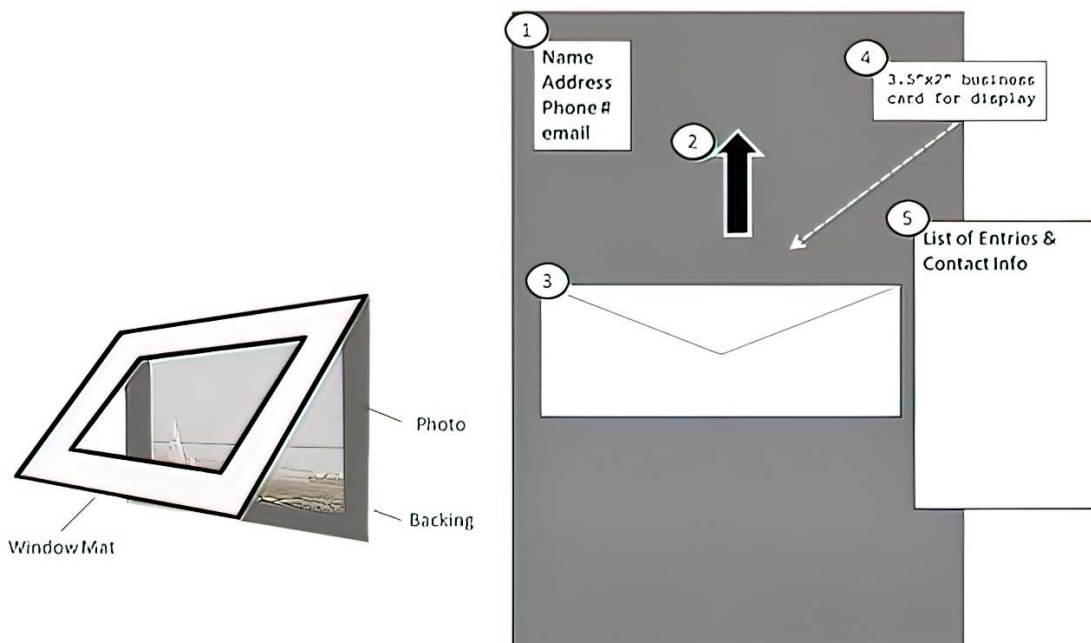
-school & grade

-category entered

-title of photo

-where taken

\_\_\_\_\_ 5. Include Submission Form (page 4 of this document) listing all entries by category and title, and your contact information.



**The mat and backing are sized 11 inches by 14 inches**

# Greater New Braunfels Youth Photography Contest and Exhibition

## Submission Form

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail address \_\_\_\_\_ Telephone \_\_\_\_\_

Please list the category and title of each photograph. Use one form for each person entering. Form may be copied as needed.

	CATEGORY	TITLE
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		
16.		
17.		
18.		

Total Number of Photographs Entered \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_

A signature is required for release for all entries so the NBPL, NBPS, GNBAC can place the winning photographs on their web site and other publication to advertise the contest.

Signature \_\_\_\_\_ (if under 18 parent signature is required)

*For NBPS use: Processed by* \_\_\_\_\_